** MAJORETTE-SPORT WORLD FEDERATION**

**APPLICATION FORM**

**BELGRADE/SERBIA**

**19.-20.10.2019.**

**DEADLINE – 10.09.2019.**

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**MANAGAMENT BOARD**

**JUDICIAL COMMITEE**

**COMPETITORS COMMITEE**

**COMMITEE FOR EDUCATION**

**COMMITEE FOR MEDIA PROMOTION**

**MEETING FOR INTERNATIONAL JUDGES**

**ASSEMBLY**

**Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**MWF-meetings**

**BELGRADE/SER,19.-20.10.2019.**

**PARTICIPANTS:**

|  |  |
| --- | --- |
| **Organization:** |  |
|  |  |
| **Country:** |  |
| **Name-function:** |  |
| **E-mail/phone:** |  |
| **ADRESS:** |  |
|  |  |
| **Arriving on:** |  |
| **Number of nights:** |  |
| **Room/s:** |  |
| **Date:** |  |
| **Signature:** |  |

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