** MAJORETTE-SPORT WORLD FEDERATION**

 **APPLICATION FORM**

 **BELGRADE/SERBIA**

 **19.-20.10.2019.**

 **DEADLINE – 10.09.2019.**

 **E-mail:** **majorettes.mwf@gmail.com**

 **judicalcommitee.mwf1@gmail.com**

[**www.majorettes-mwf.net**](http://www.majorettes-mwf.net)

 **MANAGAMENT BOARD**

 **JUDICIAL COMMITEE**

 **COMPETITORS COMMITEE**

 **COMMITEE FOR EDUCATION**

 **COMMITEE FOR MEDIA PROMOTION**

 **MEETING FOR INTERNATIONAL JUDGES**

 **ASSEMBLY**

**Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

****

 **MWF-meetings**

 **BELGRADE/SER,19.-20.10.2019.**

 **PARTICIPANTS:**

|  |  |
| --- | --- |
| **Organization:** |  |
|  |  |
| **Country:** |  |
| **Name-function:** |  |
| **E-mail/phone:** |  |
| **ADRESS:** |  |
|  |  |
| **Arriving on:** |  |
| **Number of nights:** |  |
| **Room/s:** |  |
| **Date:** |  |
| **Signature:** |  |

****